

# SATURDAY, PEBRUARY 3, 1979 8:00 p.m.



presenting masic, song, & dance from abound the world



## TICKETS \$3.00

available at macy's, caputell's, & the emportum
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### The Program

#### YUGOSLAVIA

A medley of songs and dances from Slavonia, in northeastern Yugoslavia. Slavonian costumes are richly colored and lavishly embroidered. Regional dances, such as the <u>drmes</u> are characterized by small, brisk movements.

Presented to Westwind by Dennis Boxell.

A traditional Tamburitza orchestra plays lively Yugoslav melodies: Zensko Bunjevačho Kolo; Zima Prehaja, a song welcoming summer; Posavski

## RUSSIA

The City Quadrilles are a satire on the staid dances of Russia's pre-revolutionary nobility. The Moiseyev Ensemble has made this humorous material a favorite of audiences throughout the world.

Staged by Neal Sandler.

## TRETAND

Step dancing is one of the most exciting and challenging parts of traditional Irish dance. Although Ceili dancing is still popular at weekend gatherings, solo dancing has been relegated mainly to competitions. The costume is enhanced by the intricate patterns and bright colors of traditional Celtic embroidery. Choreography by Mary Ann McGovern.

## FRANCE

The Boureé is the major folk dance form of central France. Its quick steps carry the dancers through a variety of intricate floor patterns, many representative of an object found in the daily lives of the French country people: a mill, a mousetrap.

Choreography & Neal Sandler; material collected from Germain and Louise Herbert.

HUNGARY Haunting folk melodies are combined with spirited dances in a suite of women's material, collected from the Paloc and Szatmár regions of Hungary. Szatmár material choreographed by Csába Pálfi.

Páloc Karikázo collected from Andor Czompo. Staged by Marianne Nixon.

UNITED STATES

Clossing is a folk dance form still widely practiced in the Appalachian region, derived from the traditional dances of early Irish and English settlers. It is accompanied by an irresistible combination of fiddle and banjo music.

Choreography by Jeff O'Connor.

### INTERMISSION (15 Minutes)

MEXICO

A joyful Mestizo fiesta from the coastal state of Nayarit, allows dancers to flirt and show off. Tequila drinking gives rise to "bottle dances; " work motifs are also represented. Variations on the traditional steps and styling of Son dancing are accompanied by a mariachi orchestra of the pre-trumpet era. Choreography by Ramon Morones. Presented to Westwind by Susan Cashion.

YUGOSLAVIA

A selection of songs from Macedonia. Dobre Doble: welcome to a wedding. Slagase a diaphonic song describing a setting sun. Dali tsurni oci njanam:a teasing song between a young girl and a young man who no longer cares for her. The brilliant costumes, of museum quality, are from the Mariovo district.

## YUGOSLAVIA

outher Yugoslavia retains many of its national customs and folk traditions, including Rugovo. This dance is a representation of a death and resurrection ritual, performed to demonstrate territorial rights. Adapted for the stage by Neal Sandler.

## YUGOSLAVIA

On Midsummers' Eve, in certain parts of Croatia, carolling maidens salute the matriarchs of their village, and ask Lado, the pre-Christian God of fertility, for his blessings. Noted Croatian composer Emil Cosseto has adapted the traditional melodies, creating a choral piece in four parts.

Staged by Neal Sandler; adapted from a choreography by Elsie Dunin.

## 1. Ladarke Idu V Selos

The Ivantice travel through the village bearing symbolic gifts of greenery, and offering a prayer to Lado.

## Ladarke Koledajo Starim Majkama:

The Ivančice carol the matriarchs, asking them to prepare their daughters and give food and drink.

## 3. Hvala Vami Stare Majke:

The Ivancice and the villagers thank the matriarchal household for accepting the gifts, asking Lado to give the grandmother and her family a fruitful year.

## 4. Ivanjska Igra Pred Starim Majkama:

A symbolic couple, Ivo and Jana, are selected and offered to Lado.

UNITED STATES

Laments: Sorrowful melodies, generally expressing unrequited love and loneliness.

Shape Note Hymns: preserved in The Original Sacred Harp, these four-part hymns are charact-

Sacred Harp, these four-part hymns are characterized by a surging style. Most are written in a figure or canon structure.

Play Party Games: developed when dancing was frowned upon, these dance-games are done to vocal accompaniment.

Set Running: a form of circle dancing; an antecenant of contemporary square dancing.

Knockdown: an exciting medley of steps, done in friendly competition, until all the dancers are exhausted, or "knocked down." Accompanied by a lively nonsense song and old-timey music.

Arranged by Neal Sandler from a choreography by Robin Evanchuk.

# SPECIAL THANKS

Westwind would like to extend special thanks to the following individuals and organizations for their support and assistance:
David Nadel, Ashkenaz Folk Dance Cooperative,
The Mandala Folk Center, St. Paul's Presbyterian Church, East Bay Center for the Performing Arts,
Bill Ruck, Bob Dettmer, Donna Currier, Patty
Doyle, Connie Freed, Marion Elliott.

## Westwind International Polk Ensemble

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Will	iam	Ca	rp	e	nd	e	r											. E	ass		
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Poster and Program Design: Lise Liepman and Jeff O'Connor Calligraphy: Donna Currier Westwind International Folk Ensemble
is a non-profit performing group composed
of forty talented Bay Area dancers, singers
and musicians who blend the authentic folk
traditions of many lands into exciting
hours of entertainment.

Ethnic celebrations, historic events, and

the lives of real people provide the rich reserve from which Westwind's suites are drawn. Every attempt is made to preserve the original folk traditions through authentic reproduction of costumes, instruments, vocal and dance styling, and the cultural milieu of the region and times. The repettoire is collected from the resources of the membership, on-location trips, and

For further information, please contact Westwind at: 446 Campbell Street San Francisco, California 94134 (415)468-5038

ethnographic workshops.